

RECEIVED

NOTICE OF MEETING

Posting Date and Number by Town Clerk _____

2017 SEP -5 P 4: 33

TOWN CLERK'S OFFICE WHITMAN
FILE NO. 1397

NOTICE IS HEREBY GIVEN IN ACCORDANCE WITH SECTIONS 18-25 OF
CHAPTER 30A OF THE GENERAL LAWS THAT A MEETING OF THE

Whitman Council on Aging

(board, committee, commission, authority, etc.)

WILL BE HELD AT 9:00 a.m.

ON Tuesday, September 12, 2017

LOCATION OF MEETING _____

Whitman Senior Center, 16 Hayden Avenue

(full description of location - street address, hall, office and building)

IN THE TOWN OF WHITMAN, MASSACHUSETTS.

(signed by _____


(Signature & Title)

(for) _____

Whitman Council on Aging

(Title of board, committee, commission, etc.)

Date _____

September 5, 2017

(month day year)

AGENDA

1. APPROVE MINUTES OF PREVIOUS MEETING(s): June 14, 2017

meeting date(s)

2. COMMITTEE REPORTS: OCES, Self-Help

3. OLD BUSINESS: Building Maintenance

Programs and Activities

Transportation

4. NEW BUSINESS: _____

5. OTHER: _____

**SATURDAYS, SUNDAYS, AND LEGAL HOLIDAYS DO NOT COUNT FOR
48 HR NOTICE**